Barry Willingham Revenue Commissioner Cullman County PO Box 2220 Cullman, AL 35056-2220 Phone: 256-775-4862 Fax: 256-775-4863 Email: bwillingham@co.cullman.al.us

Licensing Conference January 10-11 2018

Registration Fee \$125 Each Seat

Marriott Legends at Capitol Hill 2500 Legends Circle Prattville, Al 36066 1-800-593-6429 Rooms Held Under: Association of Alabama Tax Administrators Code: Alabama Tax Administrators

The rooms will be held until December 8, 2017.

Please make your plans to attend if possible.

Please let me know how many will attend and fax me your registration or mail with your registration fee.

<u>Call or email if you need more details also please share this information with</u> <u>other licensing officials in your county.</u>

If you have any questions for any of the presenting agency please submit with your registration to make sure all questions can be addressed.

Alabama Licensing Officials Conference January 10-11 2018

Host:

Association of Alabama Tax Administrators

Rooms are being held at \$119 a night.

Hotel room rates are subject to applicable state and local taxes (currently [12.5] %) and occupancy tax (\$1.50) in effect at the time of check-out.

For room reservations call: Marriott Legends Prattville (800) 228-9290 or (334) 290-1235.

December 8, 2017 will be the cutoff date for conference rate.

Registration fees for each seat (does not have to be the same clerk just register the number of seats) **\$125.00**. Please pre-register by remitting the number of participants with check payable (if possible) to "Alabama Tax Administrators Association."

_____ _____ **Registration Form** Barry Willingham **Please Return Revenue Commissioner** PO Box 2220 Cullman, AL 35056-2220 EMAIL: bwillingham@co.cullman.al.us FAX: 256-775-4863 PHONE: 256-775-4862

County _____ Participant _____

Fee of \$125.00 for each participant is due.

Total Remitted _____

Please make copies and share with all licensing offices.

Alabama Licensing Officials Conference

Prattville, Alabama Marriott Legends Capitol Hill January 10-11 2018

Wednesday, January 10, 2018

Registration 8:30-9:00 9:00-9:15 Invocation, Pledge, and Welcome MV Legislative & Regulatory Review 9:15-10:00 10:00-10:15 Break 10:15-11:30 **Titles/ALTS** 11:30-12:30 **Registrations**, Lunch 12:30-1:30 TBA - Greg Tucker 1:30-1:45 Break 1:45-2:45 **MVTRIP** updates 2:45-3:00 Break 3:00-3:30 Print on Demand Motor Vehicle Property Tax 3:30-4:00

Thursday, January 11, 2018

6:30-8:30	Breakfast (In Restaurant (Included) Must have coupon)
8:30-9:00	Examiners of Public Accounts
9:00-9:30	Sales Tax
9:30 - 9:45	Break
9:45 - 10-45	Motor Vehicles Round Table County Questions
10:45-11:00	Conservation
11:00-11:15	Privilege License
11:15-11:30	Boat Registration
11:30-12:00	Alabama Law Enforcement Agency

We want this conference to be as informative as possible. If you have suggestions that you feel would be beneficial to the group please let me know.

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